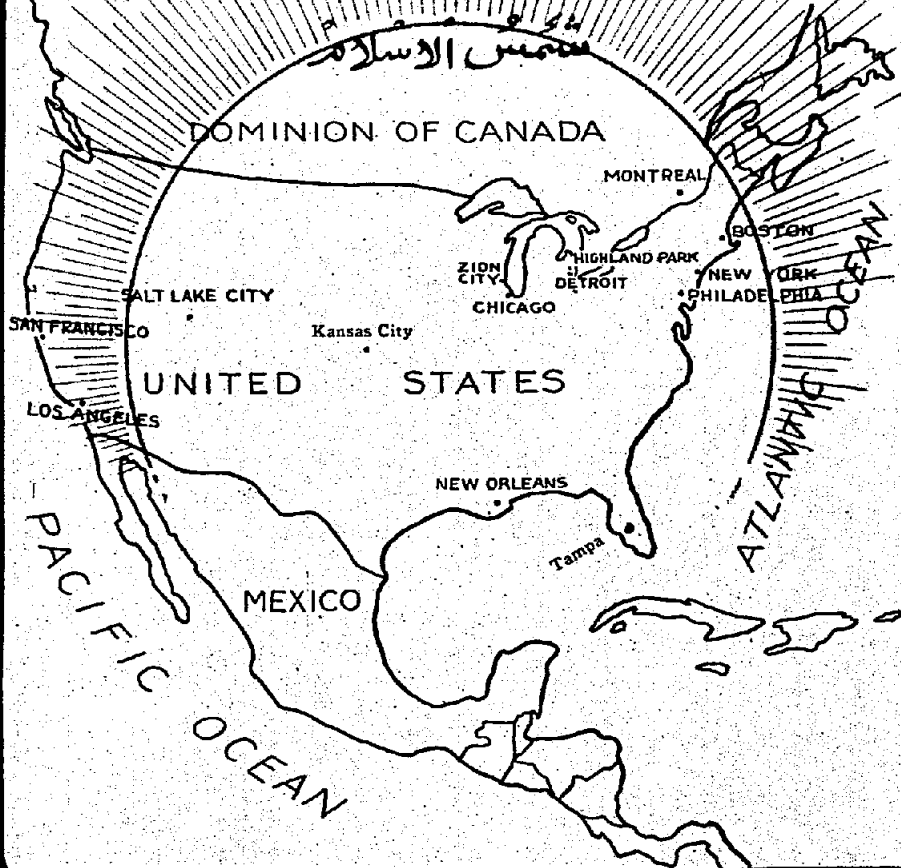


لا اله الا الله محمد رسول الله

# THE MOSLEM SUNRISE

EDITED BY  
DR. MUFTI MUHAMMAD SADIQ

شمس الاسلام



No. 5—July, 1922

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\* C A A

## **Ahmadia Movement**

—in—

### **Islam**

Founded by His Hazrat Mirza Ghulam AHMAD the Holy Reformer of the Day to fulfil the prophecies made by

**The MASTER-PROPHET MUHAMMAD<sup>ﷺ</sup>**

(on whom be peace and blessings of Allah)

About the appearance of a Messiah and Mehdi in the latter-days out of the Moslems—

1st Successor to the Promised Messiah—His Hazrat Maulvi Hakeem NUR-UD-DIN, of Blessed Memory (Allah be pleased with him).

Present Leader of the Ahmadia Community:—His Hazrat Mirza Basheer-ud-Din MAHMUD AHMAD. May Allah be his help ever and ever.

Head Quarters:—Qadian, Punjab, India.

Branches:—All over India, Burma, Ceylon, in China, Australia, Mesopotamia, Persia, Arabia, Egypt, East Africa, Mauritius, West Africa, England and United States.

Missionaries.—London, 63 Melrose Road S. W. 18. Mr. Mubaik Ali B. A.

Egypt.—Shaikh Mahmud Ahmad.

West Africa:—Professor A. R. Nayyar Phil: B., F. P. C. (Lond.) M. S. P.

Gold Coast:—Maulvi Fazlur Rahman Hakeem.

Australia:—H. M. Khan—Mauritius.—Maulvi Hafiz Ghulam Muhammad<sup>ﷺ</sup> B. A. and Hafiz Obaidullah.

America:—Dr. Mufti Muhammad<sup>ﷺ</sup> Sadiq.

China:—Mr. Ghulam Mujtaba.

Singapur.—Hakim Rahmat Ali. Jedda—Aboubekr Yoosuf.

Ahmadia Movement in Lagos, West Africa, 62 Bangabose St.

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**Slogan—*I will keep my Faith above the World.***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# THE Moslem Sunrise

4448 WABASH AVE.

CHICAGO, ILL., U. S. A.

No. 5

JULY, 1922

Vol. 1

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## HIS HAZARAT MAULVI NUR-UD-DIN, THE GREAT

This best companion and the first successor to the Promised Messiah; the Aboo Bekr and the Peter of the Ahmadiya Movement on whom was the church built; an ever faithful follower of his teacher; who never denied his Master, but always stood firm with him in thick and thin. A man of vast knowledge and great literary abilities who passed all his life in studying, teaching and living according to the Sacred Law of Al-Quran; the Spiritual Father and Guide of the Editor of this Journal and of many, many others, a most intelligent sympathetic and successful physician who healed thousands spiritually and physically out of his generosity and charity—may Allah rise him to the highest ranks in Heaven—Amen.

## A FEW OF THE IMPERATIVE COMMANDMENTS IN THE SACRED BOOK AL-QURAN

(1) Iqra' bis-me rab-be-kal-la-zee kha- laq. kha-la-qal in- sa-na min a laq. Iqra' wa' rab-bo-kal-ak-ram. XCVI. 1 to 3. (2) ya ay-yo han-na-so'-ho-doo rab-ba-ko-mul-la-zee kha-la-qakum wal-lazee-na min qab-le-kum. II 20. (3) Uz-ko-roo ne-ma-te-val-la-tee an-am-to a-lai-kum. II-40. (4) Au-foo be a'h-dee II-40. (5) Aa-me-noo be-ma an-zal-to mo- sad-de-qal le-ma ma-a-kum. II-41 (6) Aqee-mus-sa-la-ta. (7) wa a-tuz-za-ka-ta. (8) war-ka-oo ma-ar-ra-ke-een. II-43. (9) was-ta-ee-noo bis-sab-re was-sa-lat. II-45 (10) Qa-te-loo fee sa-bee-lil-la-hil-la-zee-na yo-qa-te-loo-na-kum wa la ta-ta-doo. In nal-la-ha la yo-hib-bul mo-ta-deen. II 190 (11) wa an-fe-qoo fee sa-bee-lil-lah. II-195 (12) wa ah-se-noo. In-nal-la-ha yo-hib-bul moh-se-neen. II-196 (13) wa-ta-zaw-wa-doo. la in-na khai-raz-za-dit-taq-wa. (14) wat-ta-qoo-ne ya a-lil-al-bah. II 197 (15) ya ay-yo hal-la-zee-na a-ma-nud-kho-loo fis-sil-me ka-fah II 207.

## FREE EXPLANATORY TRANSLATION

### Seventy Imperative Commandments (No. 1)

1. Read in the name of your Lord, Who created all things. He created men out of Love. Read and your Lord is most honorable.
2. O men! Serve your Lord Who created you and created those who have been before you, so that you may guard yourself.
3. Remember my favors which I bestowed on you (and do not be thankless).
4. Be true to your covenant with me.
5. Believe in what I have revealed confirming your Scriptures (Books of Moses, David and other Prophets).
6. Keep up prayers.
7. Pay the poor-rate.
8. And bow down with those who bow down (i. e. the Moslems).
9. Seek help through patience and prayer (this is the only way of gaining success).
10. Fight (in self-defense and to put a stop to religious persecutions) for the cause of Allah, only against those who fight against you, but commit not the injustice of attacking them first, surely Allah does not love those who exceed the limit.
11. And spend in the way of Allah.
12. And do good to others, surely Allah loves those who do good.
13. And make provision (for your journey), but surely the best provision is piety.
14. And be careful of your duty to me, O men of understanding.
15. O you who believe, enter into complete submission.

من احاديث الرسول

**SAYINGS OF THE MASTER-PROPHET MUHAMMAD<sup>o</sup>**

"Allah created Paradise for the man who obeyeth Him, even if he be only a black Abyssinian slave; and Hell for the man rebelling against Him, even if he be a nobleman of the Quraish." (Colour or race makes no difference in religion. Only good deeds bring the reward: Many a white-faced have a dark heart and many a dark-faced have a white heart.)

"They marry a woman for one of four qualifications: (1) on account of her money, (she is rich); (2) on account of the nobility of her pedigree, (she comes from a high family); (3) on account of her beauty, (4) on account of her virtue. I advise you to look out for a woman that has virtue. (Virtue is the chief thing to be sought for.) If you marry a woman from any consideration other than virtue your hands be rubbed in dirt."

"Allah offered to change all the pebble-stones round the city of Mecca into pure gold for me, but I answered, O God all I ask is to be hungry one day and satisfied the next. The day I am hungry I will implore Thee and the day I am satisfied I will thank Thee. What have I to do with the worldly wealth? I am like the traveller who lieth down in the shade of a tree; the sun as it turns beats down upon him and goes away from that tree never to return. O Allah! let me die poor and resuscitate me in the ranks of the poor."

"The best man among you is he who is best to his wife, and I am the best among you in respect to my wives."

"He who does not recognize the TEACHER of the Day, dies the death of an ignorant."

"You are ordained to listen and obey those in authority over you whether you be rich or poor, whether the justice is done to you, or the case is otherwise."

"Humility does not diminish the value of a good person, be humble and God will raise you up."

**DAROOD**

Allah! shower Thy mercies upon Muhammad<sup>o</sup> and his Successors, just the way Thou showered Thy mercies upon Abraham and his followers; Thou art the Possessor of all Glory & Greatness. O Allah! Elevate the rank of Muhammad<sup>o</sup> and his Successors just the way Thou elevated the rank of Abraham and his Successors. Thou art the Possessor of all praise and pre-eminence.



## قال المسيح المجهدي

A Page from the Writings of AMHAD

(The Promised Messiah and Mehdi)

### HEAR! YE CHRISTIAN WRITERS OF AMERICA! AND YE SEEKERS AFTER TRUTH!

Ye, Christians of Europe and America! and ye seekers after truth! Know it for certain that the Messiah who was to come has come, and it is he who is speaking to you at this moment. Heaven and earth have shown signs, and the prophecies of the Holy Prophets of God have seen their fulfilment. Almighty God has shown me thousands of signs and furnished arguments of my truth in every way. I say to you truly that if the heavenly signs which have been shown on my hands, had been shown by Jesus, son of Mary, the Jews would have been saved from destruction except such as were the sons of perdition. Who is not aware of the effect of Jesus' signs on the minds of the Jews? Only one instance is sufficient to illustrate it, viz., the case of Judas Iscariot, the favorite apostle for whom a throne had been promised in heaven, but who apostatized even in the presence of the master. Not only by his apostacy did he deprive himself of the promised throne but he also threw Jesus into innumerable difficulties. All ye that are desirous of perpetual happiness and eternal salvation, fly to me, for here is the fountain which will purge you of all your impurities, and here you will find the salvation which is the fruit of certainty and a strong faith and perfect knowledge. Know it for certain that your trust in the blood of Jesus is a vain trust. Had he been crucified not once but a thousand times, even then he could not have saved you. Salvation is in faith and love and certainty and not in the blood of a man. Time is giving you the warning that the theory of a blood-bath is a false theory, therefore repent of such beliefs while there is time and before you are called to stand before the throne of God. Almighty God has sent me in this age that I might bear witness that all faiths have become corrupt and been tainted with falsehood with the only exception of Islam. If the truth of my testimony is not sealed by Divine authority, I am not true, but if the witness that I bear is confirmed by the Divine seal being impressed upon it, remember lest you bring yourselves under the judgment of God by rejecting truth. A weak mortal, the son of Mary, is by no means your God. To me is given the spirit against which no one can stand. If you know that there is none among you who with the assistance of the spirit, can withstand the holy spirit that has been given to me, be sure that your silence will bring you under the judgment of God. And peace be unto those who follow the truth. (Ahmad.)



## اسمعوا صوت المنادى

## A CHALLENGE

To the present Christian World given by the Leader of the Ahmadia Community through the Crown Prince of the British Empire.

Our Good Prince! A living faith exhibits the signs of light, and we realize within ourselves that Islam is a living faith. The signs and wonders which Islam can show have not ceased with the death of the Promised Messiah, for if that had been so, Islam too would have been a dead faith.

We believe that the blessings of Islam continue in all ages, and can confidently assert that even now if the Christian world is prepared to try Islam and Christianity, God will cause the good tree to bring forth good fruit, and He shall not give His beloved son a serpent for fish or a stone for bread, but shall open for him and shall accept his prayers.

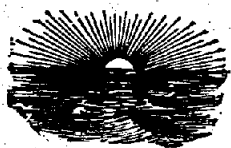
Then, O Respected Heir of Our Respected Sovereign! If in spite of the signs and truths related above (In the book—"A present to His Royal Highness The Prince of Wales") you consider that in order to judge God's relation to, and love for a man a fresh sign is needed, we request Your Royal Highness to use your influence to induce the Christian divines to pray for the achievement of a certain difficult object, in



(Hazrat Mirza B. D. MAHMUD AHMAD)

order to manifest the truth of their religion; and the Ahmadees will also pray for the achievement of a corresponding object: for instance, let us take a certain number of sick persons whose life has been despaired of, and divide them among the Christian divines and the Ahmadees by lot, and let the Christian divines pray for the recovery of those allotted to them and we shall pray for those allotted to us and then let the world see whose prayer is heard and on whom the doors of heaven are shut.

If, however, Christian divines do not come forward (and they certainly shall not, for they perceive in their hearts that God has removed His blessings from them) then conclude, O Wise Prince, that God has forsaken Christianity and has confined His Blessings to Islam.



## THE MOSLEM SUNRISE

شمس الاسلام

No. 5

July, 1922

*NOTE—Volume 1 has not been closed with No. 4 but will be continued to the end of the year 1922 so that the future volumes will correspond with the calendar years from January to December.*

### A Prayer

ALLAH in the highest, listen to my prayer:

Let the Moslem Sunrise spread truth everywhere

Into darkest nature's all yet unheard of These

Let the Sunrise penetrate, swift, effectually.

Sunshine the purifier, health and life-giving beams

With thy pure light exposing all that hateful seems.

Sunbeams on the waters dancing with each wave

Giving unnumbered values, souls for beauty crave,

Allah in the highest listen to my prayer

Send the Moslem Sunrise into everywhere.

UMMESALAAM

(E. Mandling).

### JESUS WAS CRUCIFIED, BUT DID NOT DIE ON THE

#### CROSS

#### (A Survey of the Literature On the Subject)

Among the older philosophers or sects which support the view that Jesus did not die on the cross may be mentioned the Essenes, the Basilidians, Corinthians and the Carpocratians. (c. f. Dictionary of Islam, by Thos. Hughes, B.D.); Charles Scribner, (1908). Interesting data may be obtained by consulting Encyclopedias on Essenism, Philonism and Agnosticism, also in some of the esoteric writings, Talmud and Mishnaic Rabbi.

With reference to later sects and philosophers leaning to such a belief, a brief reference to certain French writers in the 18th century must be made. Some explain Jesus and Christianity as a mythical religion of antiquity, and that Jesus' person and death take on a shadowy form.

French writers—Volney (Les Ruines—Paris 1791).

Dupois (Origine de Tous les Cultes—Paris 1794).

German writers—c. f. Bahrdt works; also Bauer.

In America—consult W. B. Smith.

Also see Arjanism, Socinianism, Unitarianism.

For an extended bibliography on the historicity of Jesus consult "The Historicity of Jesus" by Shirley Jackson Case; Univ. Chicago Press 1912.

In addition to the above references the following suggest useful data:

"What was He?" or "Jesus in the light of the 19th Century" by Wm. Denton. Published by Wm. Denton in 1877, Wellesly, near Boston.

It is a study of the gospel accounts of Jesus, giving an outline of what psychometry reveals regarding the parentage, life and resurrection of Christ. It tends to prove that the occurrences of the gospel may be readily accounted for without impugning the motives of the Evangelists and without supposing Jesus to have been either a God or an imposter. Christ was crucified on Friday, remained three to six hours on the cross, and appearing to be dead, his bones were not broken. His body was taken down by Joseph, a member of the Sanhedrin who was friendly to Jesus, and it was taken to a new sepulchre near the place of crucifixion. During the preparation of the body according to the burial customs of the Jews, Joseph discovers signs of life, and this fact he conceals from the others. He places the body in the sepulchre and rolls the stone in place but later returns with the



gardner and takes Jesus to his house. By Sunday Jesus sufficiently recovers from hand wounds (others claim feet were not spiked) to journey to Galilee. Nothing more is heard of Joseph of Arimathea who was very friendly to Jesus before the crucifixion. His silence is suggestive. It is to be noted also that Christ appeared to believers only—very seldom and for short periods of time: all this suggesting weakness.

"Naked Truth of Jesusism" by Lyman F. George. The George Book Pub. Co., Pittsburg, Penna.; 1914. History and Mss. A criticism of Jesusism altogether, claims Jesus did not die on the cross, even as Luke without suspecting says,—Luke 24:39: 43. "Behold my hands and my feet that it is I myself, handle me and see: for a spirit hath not flesh and bones as ye see me have.... and they gave him a piece of broiled fish and of a honeycomb." Dead corpses do not eat. The author then quotes from "The Life of Saint Issa, the Best of the Sons of Men" claiming it to be more authentic than one written three hundred years later.

Also quotes that the Masonic Fraternity in Germany possesses Mss. written seven years after the crucifixion, by a friend of Jesus, this Mss. giving detailed account of rescue of Jesus from the cross by Joseph of Arimathea and Nicodemus. This was the report of those who actually saw the rescue and not an account of hearsay witnesses (Luke and Mark) who wrote about what they heard. Author makes comparisons from various crucifixions,—the time for death extending any where from thirty-six hours to a week, claiming that Jesus was robust and healthy, living an outdoor life and being temperate in all things. It seems improbable that he should die in three to six hours. Furthermore, only John's gospel gives an account of spear wound, Jesus himself never refer-

ring to it after the resurrection as he does in the four gospels. The fact is that he merely swooned, etc.

"Toledoth Jesus" Hebrew manuscript. R. Carlile, Pub. London, 1823. States that Jesus was not crucified but stoned. Based on Talmudic references.

"The Christ Myth" by Elizabeth F. Evans. Pub. Truth Seeker Co.; 28 La Fayette Place, 1900. Page 67. —Claims that on the cross is a lingering death, requiring several days to a week, and then death is due more to starvation than pain. Furthermore, no such place as Gethsemane or Calvary found near Jerusalem.

"Encyclopedia of Religion and Ethics." Chas. Scribner & Sons, 1908. Under Arianism—page 786. —As Unitarians maintain, a mere man eminent for goodness but subject to human limitations, etc. This being so, Christ could not have died inasmuch as he lived again after the crucifixion.

"Crucifixion of Jesus, by an Eyewitness." Mass. Austin Pub. Co., Los Angeles, 1919. Claims Jesus a brother of the Essenes. Jesus received assistance and protection from the Essenes. (Page 50.) When crucified only had nails in hands. Joseph and Arimathea, with Pilate's permission, spread salve on wounds, took him to the sepulchre and after thirty hours or so he was still alive and recovered. Made a journey to Emmanus.

Consult the "Brook Kerith" by George Moore. Pub. McMillan Co., 1916. Fiction.

We quote here to two of scientific possibilities suggested by a writer to support the above data.

A. The theory of suspended animation may readily account for an apparent complete loss of being and bodily activity.

Suspended animation is not a fictitious piece of imagery, but a scientifically proven fact,—experimental investigation having been made by the medical service of the R. A. M.

C. in India. Apparent cessation of life resembling death can be maintained for periods of weeks, without food or breathing.

B. After a period of three days the internal chemical constitution of the body would have so changed, the blood so clotted and various stages of Disintegration would have so far advanced as to render it unreasonable to suppose that such an altered body could be compatible with life. Life in science is dependant upon, if not the sum total of chemico-physical processes throughout the body. Any physico-chemical alteration of the slightest degree is immediately associated with deranged function. Many of the processes occurring after death are chemically irreversible, hence if one did live and function after three days, such a one could not have undergone postmortem changes?—i. e. He could not have died,—hence he either underwent a condition of suspended animation or merely swooned.

Finally the tomb of the Prince Prophet Jesus discovered in Sirinagar, India, decisively settles the question altogether. The tradition and History of the Kashmere State which was in old days a Jewish Colony in India proves that Jesus Christ after He escaped death on the cross travelled to India and died there when he was about 120 years old.

### Concubinage in Japan

"The influence of the institution of concubinage in Japan appears in the fact that, although illegitimate and the daughter of a concubine, she is allowed to call the groom's adoptive mother, "Mother," and his wife, "Sister." The concubine as among the Hebrews (Genesis XXX) has a legal status and her children are legitimate. The present Mikado is the son of a concubine.

Concubinage was permitted by the early Christian church." Locoma.



THE TOMB OF JESUS CHRIST IN SIRINAGAR, INDIA

## REAL ENEMIES OF THE BIBLE

Mr. William Jennings Bryan, the famous president-nominate, has written a pamphlet "The Bible and Its Enemies" in which he counts enemies of the Bible as four in number—viz.—the Agnostic, the Atheist, the Higher Critic and the Evolutionist. With all respects due to Mr. Bryan for his religious zeal and abilities we beg to point out that the learned writer has missed the real enemies of the Bible. Agnostics and so forth are indifferent to the Book because they cannot reconcile its story with the geological and other scientific facts. They are not to blame much for what they could not understand. But, the real enemies of the Bible are those who claim it to be a Divine Law from God to man and do not care to follow the commandments given therein. The Bible is divided into two parts: **First**, the law and the rules laid down by Moses and other Prophets. This whole big volume is discarded by the Christian saying that law is a curse. The **second** part contains the ethical teachings given by Jesus for the members of His Esoteric Essenes Order. No Christian practices them as they are impracticable in the every day life. Suppose there is a Book of Laws and Regulations made by the Congress and Senate of the United States and finally passed by the President, but no one in the country acts according to those laws. Now, who is to blame for insulting the law-makers—the people who live in the country and call that law as their Charter, or those who have left the country and belong to it no more. My dear Mr. Bibler, either (a) act on the first part of your book and make no second and third gods with one, eat nothing unclean, circumcise your male child, remember the Saturday Sabbath as holy, keep fasts and feasts—or, if you cannot do this—then act on the

second part of the book—love your enemies, resist no evil, keep no army and police, make yourself eunuchs, allow no divorces, keep no money and never prepare for the morrow. But when you neither do this nor that, then your scriptures are mere a burden on your shoulders and excuse me to say "Thou art thyself the greatest enemy of the Bible."

## Another Gain to the Moslem Principles

"There is no celibacy in Islam," voiced the Master-Prophet Muhammad, "to save the world from the injuries and the dangers of the ascetic life forced by the Catholic Church discipline on her priests. Long experiences of the practical life have at last proved that it is not good for man and many intelligent and sincere workers of the Christian Church have been protesting against this and other false dogmas. Thus arose the various branches of the Protestant Churches. Now, according to the recent news from Europe 600 French priests have been expelled from the Roman Catholic Church for marrying. "We consider marriage," they proclaim, "a necessary safeguard for a great number, and it is an indispensable liberty for all." Good, but did not Jesus say, "Some have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it." Yes, it is only Islam, which being a universal religion does not introduce or encourage celibacy, monkhood, priesthood and such like degenerating institutions. Why not a step further dear priests and adopt the whole of Islam. Better throw away the garment which has so many times proved faulty and defective and always requires to be mended with the patches borrowed from other religions.

## نَصْرُ مِنَ اللَّهِ وَفَتْحٌ قَرِيبٌ



**Hafiz Mirza Nasir Ahmad**

Of all the Sacred Books of various religions in the world it has been the privilege of the Holy Quran alone to be so widely committed to memory by its votaries. The whole of the Quran is every year in the month of Ramzan (Fasting) recited from the beginning to the end, without looking at the book to the congregation by one of the Hafizes, and there are thousands of Hafizes in each Moslem country all over the world. Hafiz is an Arabic word and means a guardian, a preserver. One who preserves the whole of the Quran in memory and thus protects its text from being perverted. As there have been Hafizes in Islam from its very beginning therefore the Moslem Bible has ever remained safe from alterations, additions and subtractions, unlike the Christian Bible,

whose text is now far from being genuine and original. Many Moslem boys learn to recite Quran before they are 12 years old. Nasir Ahmed (about 12 years old), the eldest son of our present Leader, is now a Hafiz. He recited the whole Quran during the last fasting month to the congregation in the Mosque, reciting a part every evening. The above photo of the promising lad was taken when he was saying his prayers in the Mosque. May Allah bless Nasir and all his relatives, Amen.

### THE BLIND WEST.

Some prejudiced Christian priests have spread many false stories against Islam and the Orient and those stories have unfortunately taken such a firm root in the western literature that with all the spread of knowledge in these days many a person is still blindly believing in those stories as true. Arthur Brisbane in his Sunday editorial (Chicago Examiner, July 2-22) writes: "Muhammad" kept women out of Paradise." It is a pity that a man of such a vast literary knowledge as Mr. Brisbane is supposed to be, a man who always insists on others' gaining their first-hand knowledge, makes such a blunder by stupidly accepting what some bigoted enemy of Islam might have fabricated in the old days of ignorance. To refute this false charge we just quote a few lines from a European author, Sir Arthur N. Wollaston's "The Religion of the Koran." (Published by John Murray, 1917):

Page 16—"The idea that women will not be admitted into Paradise is a libel upon Islam."

Page 43—"But he who doeth good works—he it male or female—and believes, they shall enter into Paradise, and they shall not be

wronged a jot." The Koran—Chapter IV—Verse 23.

Page 44—"God has promised to believers, men and women, gardens beneath which rivers flow, to dwell therein for aye; and goodly places in the garden of Eden, but goodwill from God is the greatest of all! that is the mighty happiness."—The Koran—Chapter IX—verse 73.

Page 55—"And whoso does right, be it male or female and a believer, these shall enter into Paradise, they shall be provided therein without count."—The Koran, Chapter XL—verse 44.

Now, let us see, if Arthur Brisbane has a sense of justice to correct his mistake. Blessed are those who see their faults and are not ashamed of making amends.

### Long Live the Amir

The kingdom of Afghanistan is making great progress under the auspicious command of its present ruler His Majesty Amir Amanallah Khan, who has granted the religious freedom to his subjects. No one will now be persecuted there for being an Ahmadi Moslem, as used to be in the days of the late Amirs. Some of our dear brethren were butchered or stoned to death in Afghanistan under the orders of the priests—who have been antagonistic to the Prophets and the Holy Teachers in all ages. They glorified the name of Allah and gave their blood-witnesses to the proof of the truth of their faith. They are ever-living martyrs—Syed Abdil Latif and his companions.

### The Review of Religions

Our monthly magazine "Review of Religions" now edited by Maulvi Muhammad Din B. A. contains in the combined number of January and February, 1922, very instructive and useful material in various short and pithy articles printed under the following headings:—Ahmad; Note and comments; A Buddhist Journal

The Pedigree of Christmas Day; True Love; Father and Son; Muhammad; What is required of an Ahmadee; The Vedas; What humanity owes to Islam; The Pope is dead; Islam and Christianity in Africa; Dowie and Ahmad; A sermon. Annual Subscription \$2.00. Single copy 25c. Address Quadian Gurdaspur, Punjab, INDIA.



MR. J. L. MOTT

(Shaikh Abdullah Din Muhammad)

An influential gentleman of a very respectable (Franco-Irish) American family; a zealous and sincere Ahmadi Moslem, a political leader in the city, educated as a lawyer and engaged in secret service work; a member of the United Spanish War Veterans, the Masonic and several other fraternal organizations. The proprietor of the Ahmadi American Asiatic agency (export and import) at New Orleans, an esteemed friend of the editor of this magazine. Sallamaullah.

## BRIEF REPORT OF THE WORK IN AMERICA

Since the last magazine was published I have delivered many lectures, distributed literature and gave interviews on Islam in different cities and towns—i. e., Detroit, Grand Rapids, Benton Harbor, South Bend, Niles, Dowagiac, Chicago, etc. The correspondence during the last quarter was carried on to the extent of about 500 receipts and 2,500 dispatches.

Permanent quarters of our Mission have now been established in Chicago where I have bought a large house—a part of which with necessary alterations has been fixed up into

### A MOSQUE

and the rest decorated and furnished as the Mission House and the office of Moslem Sunrise. This building owned by the Ahmadiya Movement is situated on Wabash Ave. and 45th Street, northwest corner. We appreciate the pains taken by our dear Brother Muhammad Yaquub (Mr. Andrew Jacob)—carpenter, in making the Mehral and the Gumbad (Arch and Dome) of the Mosque.

I am thankful to Brother J. B. Khan Ahmadi and other brethren in Detroit for offering arrangements for my permanent staying in Detroit, but I think Chicago is a better place for our central office in this country than any other city and therefore I have established a Central Mission here. However, our missionaries will be touring round and visiting Detroit as often as possible.

We have thankfully received letters of appreciation of our work for Islam from His Majesty Amir Feisal's Ministry of Education, Foreign Minister's office of His Sublime Porte of Turkey, The Afghan Embassy in London and other Moslem celebrities.

Mr. Muhammed Yusuf Khan delivered an interesting lecture on

Islam in a Church in Rockford, Mich.

Missionary Epistles were written on behalf of the Ahmadiya order in America and some literature sent to (1) Dr. Adolph Lorenz, the distinguished Viennese Surgeon when he was devoting his time to cure the cripples in this country with his special treatment; (2) General Smuts on successfully suppressing the Johannesburg rebellion; (3) Mr. Montague, sympathizing with him on resignation; (4) Viscount Peel on accepting the office of Secretaryship of State for India; (5) King Fuad I of Egypt on his inaugurating the New Regime; (6) Sarwat Pasha on making the first cabinet of the Egyptian Kingdom; (7) "Wacinyanpi"—Leader of Sioux Tribe; (8) Professor Robert H. Goddard, the Scientist, who intends to make a trip to the Moon aboard a rocket; (9) Mr. Mellon, Secretary of the Treasury; (10) Famous Millionaire John D. Rockefeller; (11) George F. Baker, the second richest man in the United States and (12) Sir Arthur J. Balfour on an earldom conferred on him; (13) Capablanca, the world's Chess Champion; (14) Attorney Untermeyer, on his stopping grain gambling in the Corn Exchange; (15) King Alexander of Jugo-Slavia and Princess Mary with congratulations on their marriage.

I am grateful to the friends who offered sincere prayers for my health on hearing the news of my late sickness. May Allah accept all the prayers of those who offer prayers for Sadiq. Even my soul and Spirit after separation from this body will continue helping my lovers with prayers to Allah the Great. Brother Kabir-ud-Din Ahmad writes: "On reading your will in Al-Fazl my eyes streamed out with grief and my wife and son joined with me in that condition." Brother Akbar Ali writes: "My wife and myself cried in prayers to Allah, till my wife was assured of the acceptance of our prayers for your health." Many letters expressing such feelings of love and sympathy I have received Jaza-ho-mal-la-hul Khair.

In reply to our Epistles to Pope Pius XI and the Vatican Secretary mentioned in the previous number of the Moslem Sunrise the following communication has been received from Rome:

SEGRETERIA DI STATO

di Sua Santità

Dal Vaticano, April 21st, 1922.

No. 2620

Da citarsi nella risposta

Dear Sir,

Your letter conveying sympathy on the death of Our Holy Father, Pope Benedict XV, on your own part and on behalf of your respected community was duly received. The kind sentiments therein expressed with regard to the deceased Pontiff have been very consoling to me as His Secretary of State.

His Holiness, Pope Pius XI, desires me to express to you how profoundly grateful He feels for your good wishes to Him in His Pontificate, and He joins in your hope for peace and union among the Nations.

Faithfully yours,

(Signed) P. C. Gaspari.

\* \* \*

May Allah reward Mr. Thaker D. Sharman for his lectures in Detroit on the life and teachings of our Master-Prophet delivered in a favorable and sympathetic light, thus removing some of the misconceptions concerning Islam from the minds of the American public.

### Interpreter and Guide

To the parties who intend to visit India, Burma, Ceylon, Strait Settlements and the countries near there we recommend Muhammad Ali Khan of Babuzai Street, Shahjehanpur, U. P. India, as an experienced, reliable Targuman. On getting a cablegram Mr. M. A. Khan will receive the party at Bombay, Colombo or any other desired seaport.

### AHMADIA NEWS FROM OTHER COUNTRIES

Brother M. H. Musa Khan our Missionary in Australia is regularly publishing and circulating his valuable periodical "The Moslem Sunshine" of which the tenth number is now on our table. It contains an interesting comparison of the Promised Messiah's statement with what the Christian writers have said of Islamic Sword and Pen. His address is Box No. 305 G. P. O., Perth, Australia.

Maulvi Fazlur Rahman Hakeem has reached West Africa to assist Professor Nayyar and has been put in charge of the Mission work in Gold Coast with his headquarters at Salt Pond. We wish him success and good luck. Professor Nayyar is busy in organizing and educating the thousands of new converts he has secured in that land.

Our young volunteer Missionary Shaikh Mahmud Ahmad, son of Shaikh Yaqub Ali, the Pioneer Journalist of Ahmadia Movement, having crossed the ocean has pitched his Missionary tent in Cairo, Egypt. We do hope that his work will be for the glorification of Allah.

We are glad to hear that an English Weekly named "Al-Bushra" has been started at our headquarters, Qadian, Punjab, India. The rapid growth of Qadian citizenship is a sign of the time to fulfil the prophecy of the Prophet.

Our strenuous workers in London are gradually gaining learned and respectable increase to our members in that land.

### NUMEROUS INQUIRIES

We have received the following letter from "The Information Bureau," Washington, D. C. "This Bureau is in receipt of numerous inquiries regarding the spread of Islam in America.

We understand that your magazine—The Moslem Sunrise, has lately been published to meet this situation."

## The Agreement Signed by the New Converts

## "BISMILLAH"

## Islam In Ahmadia Movement

There is but one God, the Creator and Provider for all, the Almighty, the Gracious, the All-Knowing, over and above the need of having a father, mother, son, daughter, wife or any other relatives, the Self-Sufficient, the Great Forgiver whose forgiving bounties cause no deficit to His endless treasures.

One and the same God of all ages, all nations and all countries; Who through His grace and mercy sends the Prophets, Sacred Guides and Holy Reformers.

Such were Zoroaster of Persia, Confucius of China and Buddha of India, Abraham, Moses, David and Jesus of Palestine, the Master-Prophet Muhammad\* of Arabia, and Ahmad of Qadian, the Messenger of the latter days. (Peace and blessings of God be with all of them.) We must honor and respect all of them, and take them as Holy Messengers of God. But we must not worship any of them. Worship God Alone. We believe in Angels, Holy Spirits, who bring to us His Messages, move us to do good works and help us in our way to the final goal.

As God used to speak to His people in the old days, so does He even now, one of the living examples being in the holy person of "Mahmud," the blessed successor to the Promised Messiah and the present leader of Islam in the Ahmadia Movement. He is the one, authorized, heavenly-fixed spiritual head of the elect Community to whom is due all allegiance and obedience by the faithful.

Zend Avesta of Persians, Vedas of Hindus, Torah of Moses, Gospel of Jesus, all originally being the Word of God. El-Quran is the latest current revealed Book of Sacred Law for the guidance of one and all.

We believe in the life after death and in the judgment of our deeds, good or bad, here and hereafter, and trust in the boundless mercy of God.

Say five daily prayers to worship and seek communion with God, and come into union with Him; keep a month's fast in the year to exercise and develop the faculties of submission to His will, give charity to the needy and poor; join the holy annual assembly at Mecca to worship God once in your life. Pork is forbidden as it is injurious to health.

We must live a peaceful life, obeying the laws of the government under which we are.

Praise be to God, who is the Lord of Worlds.

## I Will Keep My Faith Above the World.

Fully agreeing with the above, I hereby join the Islam in Ahmadia Movement.

Please send me further literature and instructions.

Signature .....

Address .....

To: Dr. Mufti Muhammad Sadiq,

Ahmadi Missioner

Al-Masjid 4448 Wabash Ave., Chicago, Ill.



## NEW CONVERTS

Since the last report in No. 3, the following 116 gentlemen and ladies have accepted Islam in the Ahmadiyah Movement and signed the above agreement. Their American names as well as their Moslem names are given below with the name of the state in which they live.

Mrs. Sandy Williams (Sa'ady), Ill.  
 Mr. Cuba Fields (Ahsan), Ill.  
 Mr. Henry Qallaway (Shakir), Ill.  
 Mr. Robert Ellis (Farouq), Ill.  
 Mr. Harvey Fauggens (Akram), Ill.  
 Mr. Clark King (Saeed), Ill.  
 Mr. Arthur Rucker (Khaer), Ill.  
 Mrs. Mary Joseph (Saeeda), Ill.  
 Mr. Henry Douglar (Amjad), Ill.  
 Miss Lena R. Gardener (Jannat), Ill.  
 Mr. Jeff Wallen (Ahmad), Ill.  
 Mrs. Colonial Dugger (Nasirah), Ill.  
 Mr. James Buchanan (Haidar), Ill.  
 Mr. Samuel W. Rhyne (Ally), Ill.  
 Mr. Raymond Halliday (Omar), Ill.  
 Mr. P. Nathaniel Jonson (Sheik Ahmad Din), Mo.  
 Mr. J. W. Busbin (Abdur Rahman), Ill.  
 Mr. Elmore Taylor (Abdul Jaleel), Ill.  
 Mr. John Brooks (Abdur Raheem), Ill.  
 Mr. Harry Brown (Akbar), Ill.  
 Mr. Joseph Carbin Davis (Abdullah), Ill.  
 Mrs. Adder Walter (Fatima), Ill.  
 Mr. Joseph Clarence White (Ahmad), Ill.  
 Mrs. May Zahra (Selma), Mich.  
 Mrs. Mary Chambers (Alarim), Ill.  
 Mr. Alours Booth (Muhammed), Ill.  
 Miss Alberta Walter (Hamdi), Ill.  
 Mr. Cas Williams (Daood), Mo.  
 Mr. Alfred Lemons (Adam), Mo.  
 Mrs. P. Nathaniel Jonson (Fatima), Mo.  
 Mr. Alexander Walker (Shafec), Mo.  
 Mr. S. F. Ruffin (Laeq), Mo.  
 Mrs. Ida Redding (Hafsa), Mo.  
 Mrs. James H. Emmanuel (Hafeez), Mo.  
 Mr. Will Sims (Jameel Ahmad), Mo.  
 Mrs. Argenia Carter (Salika), Mo.  
 Mr. O. B. Swain (Aziz Ahmad), Mo.  
 Mr. Joe Campbell (Muhammed), Mo.  
 Mrs. Sarah L. Stickney (Safeeah), Mich.  
 Mrs. H. Carr (Naeema), Mich.  
 Mr. William McSwain (Usman), Ill.  
 Miss Hatie Huford (Sikkeena), Ill.  
 Mrs. Florence Watts (Zeineb), Ill.  
 Mr. Isom Harrold (Rasheed), Ill.  
 Mr. John Wesley Avant (Hassan), Mo.  
 Mr. Alex James (Hossian), Mo.  
 Mr. Douglas Gaines (Ahsan), Mo.  
 Mr. Lewis Graham (Ihsan), Mo.  
 Mr. W. M. Fields (Hakeem), Mo.  
 Mr. J. H. Humphries (Hakim), Mo.

## الذين اعتنقوا الإسلام حديثاً

Mr. Chas. Williams (Kamil), Mo.  
 Mr. Demmon Draper (Habeeb), Ill.  
 Mrs. Bessie Porter (Barkat), Ill.  
 Mr. Jess McNab (Mobarik), Ill.  
 Mrs. F. Robinson (Ahmadiyah), Ill.  
 Mr. George W. Shaw (Haleem), Ill.  
 Mrs. Amanda Teasley (Azeemah), Ill.  
 Mr. James O. Teasley (Azeez), Ill.  
 Mr. Robert Graham (Badr Deen), Mo.  
 Mr. James Swase (Mahmud Din), Mo.  
 Mr. Will Sims (Sadiq Din), Mo.  
 Mr. D. McChanahan (Siddiq Din), Mo.  
 Mrs. James H. Emmanuel (Kareem Din), Mo.  
 Mr. Carl Aldridge (Raheem Din), Mo.  
 Mr. Roy Brown (Basheer Din), Mo.  
 Mr. Henry Daniels (Muhammad Din), Mo.  
 Mr. Chas. Wolf (Karam Din), Mo.  
 Mr. Frank Washington (Fazl Din), Mo.  
 Mrs. Fannie Young (Sughra), Mo.  
 Mr. Ophelia Avant (Noor), Mo.  
 Miss Eddy New Smith (Kubra), Mo.  
 Mrs. Martha Ors (Faizy), Mo.  
 Mr. James Orumby (Ahmad), Ill.  
 Mr. Adam Jackson (Adam), Ill.  
 Miss Nicie Jackson (Naeema), Ill.  
 Mrs. Mary Smith (Mariam), Ill.  
 Mr. Tom Taylor (Abdulhaq), Ill.  
 Mr. William Proctor (Abdur Rahman), Ill.  
 Mrs. Pricella Brooks (Raheema), Ill.  
 Mrs. V. C. Clark (Ayesha), Ill.  
 Mr. Willis Yocum (Muhammad Yar), Ill.  
 Mrs. Parabec Thomas (Khairat), Ill.  
 Mrs. B. G. Sullivan (Burkut), Ill.  
 Mr. Henry Kimbram (Hamid), Ill.  
 Mr. Jennie Cole (Muhammad), Ill.  
 Mr. Elijah Smith (Mahmud), Ill.  
 Mrs. Anna Brown (Hameedah), Ill.  
 Mr. Allen Brown (Ahmad), Ill.  
 Mr. Robert Marshall (Hameed), Ill.  
 Mr. Milton Diamond (Ahmad), Mo.  
 Mr. Robert C. Jackson (Aboo Bekr), Mo.  
 Miss Helen M. Kent (Khadeeja), Mo.  
 Mrs. Fred Carter (Omar), Mo.  
 Mr. M. Brooks (Osman), Mo.  
 Mr. Edward Sheffield (Allie), Mo.  
 Mr. Wiley Alexander (Hassan), Mo.  
 Mr. Lewis Mitchell (Hussain), Mo.  
 Mr. James Black (Zobeir), Mo.  
 Mr. Robert Wisdom (Khalid), Mo.  
 Mr. James Haliberton (Abdullah), Mo.  
 Mr. John Smith (Moosa), Mo.  
 Mr. Frank Brown (Ibrahim), Mo.  
 Mr. Robert D. Jones (Salaud-din), Mo.  
 Mr. Algic Martin (Siddick), Mo.  
 Mr. R. L. Graham (Hamid), Mo.  
 Miss May Francis Graham (Acysha), Mo.  
 Mr. Chas. Wells (Hameed), Mo.

Mr. Robert Arthur Robinson (Jalil Ahmad).

Mrs. Roseta Buford (Fatima), III.

Mr. John Overton (Habeeb Ahmad).

Mr. S. Casey (Akbar), Mo.

Mr. Andrew Dugger (Rahimullah), III.

Mr. Mathew Rochelle (Azceemullah), III.

Mr. John Williams (Rahmatullah), III.

Mr. Eugene Charles (Samecullah), III.

Mr. Charles Watts (Kareemullah), III.

#### Moslems joined Ahmadiya Movement:

Mr. Allie Riza Mohammad (Muftizada of Turkey), Detroit, Mich.

Mr. Ozair Yahyai (of Albantia) Dowagiac, Mich.

### Press Notices

Many articles have been published in the American Dailies and weeklies about our Islamic work in this country. Below we give extracts out of some of them:

(1) Syracuse Sunday Herald of June 25, 1922, devoted a whole page fully describing the Moslem Mission in America giving my photo, photos of the Mosque and Minarette and the fac-simile of the Title-page of this Magazine. The article is headed "Trying to make Christian America Muhammadan" and runs as follows:

"The Christian people of America are spending millions of dollars every year in the effort to spread the gospel of Christ all over the earth and convert the people of every nation under the sun to Christianity.

And while this tremendous outlay is being made to maintain thousands of devoted missionaries in foreign lands, one of the world's other great religions is making a determined effort to gain a foothold in Christian America.

The leaders of Mohammedanism, not content with the 227,000,000 or more adherents that faith now has in Turkey, India and other countries, are turning their attention to the United States and Canada, with the hope of making both those nations strongholds of Islamism.

They aim to make their picturesque mosques and the towers from which the muezzins issue their calls to prayer as numerous as our churches, and when that day arrives they are confident it will not be long before the crescent will overshadow the cross and a great majority of Americans will be following the precepts laid down in the Koran.

To the millions of American Christians who have so long looked eagerly forward

to the time when the cross shall be supreme in every land and the people of the whole world shall have become followers of Christ the plan to win this continent to the faith of the "infidel Turk" will seem a thing unbelievable. But there is no doubt about its being actually well under way or that it is being pressed with all the fanatical zeal for which the Mohammedans are noted.

A little more than a year ago there arrived in the United States a Mohammedan missionary who is charged with the duty of spreading his faith throughout the length and breadth of North America. His name is Mufti Muhammad Sadiq and he came from Qadian, Punjab, India, where are the headquarters of what is known as the Ahmadiya Movement in Islam.

The Ahmadiya Movement is called after its founder, Mahmud Ahmad, whom the Mohammedians believe to have been the reincarnation in this modern age of Jesus Christ. Christ they regard as a "blessed prophet," but secondary in importance to their own Mohammed, whom they term the "greatest of all prophets."

The special concern of the Ahmadiya Movement is the spread of Mohammedanism and the conversion to that faith of as many as possible of the followers of Christianity, Judaism, Buddhism, and other religions. Its slogan is "I will keep my faith above the world."

The way the Ahmadiya Movement carries on its work bears a strong resemblance to the methods of the missionary organizations of the Christian churches. From the headquarters in India evangelists whose lives are dedicated to spreading the teachings of Mohammed as laid down in the Koran are sent to every part of the world where Mohammedanism is not yet the dominating religion.

These evangelists are highly educated men, speaking many languages, trained for the work they are doing. They are called missionaries and their duties and responsibilities correspond quite closely to those laid on our own missionary bishops.

Already besides the missionary in America there are missionaries all over India, in England, Burma, Ceylon, China, Australia, Mesopotamia, Persia, Arabia, Egypt, East and West Africa, Mauritius and a number of other places. More are being sent out just as fast as they can be trained and funds raised to carry on their work.

Dr. Sadiq, as he calls himself, the missionary assigned to the task of winning the United States and Canada to Islamism, is showing himself an aggressive worker and is apparently not hampered by any lack of funds. The progress he claims to have made in the few months he has been here leads some of his admirers to think that the day when America shall be Mohammed-

dan may dawn sooner than they had hoped.

In addition to several hundred converts whom he reports won from various Christian denominations, he has done a great deal to renew interest in their faith among the thousands of Turks and other Mohammedan people who are living here.

Since Dr. Sadiq's arrival here one Mohammedan mosque has been built fluently and in every way carefully in Highland Park, Mich., a suburb of Detroit. Here the Moslem missionary has made his headquarters until recently when he moved to Chicago. He expects in the near future to see mosques built in Chicago, New York and many other large cities.

Reports of the progress of Dr. Sadiq's work are made in a magazine called "The Moslem Sunrise," of which he is the editor and publisher and which appears every three months.

This is a neatly printed affair of twenty-eight pages, entirely in English, except for an occasional Arabic word. The front cover design is significant of what the zealous Mohammedans hope to accomplish. It shows a map of the United States and Canada, with the two nations bathed in the beneficent rays of the "Rising Sun of Mohammedanism."

The latest issue of "The Moslem Sunrise," dated April, 1922, prints a list of thirty-three American men and women who are said to have recently "accepted Islam in Ahmadi Movement." After their American names are given the Arabic titles which are assigned to them after they embrace the Moslem faith.

Dr. Sadiq's magazine prints extracts from the Koran, the sacred book of the Mohammedans, and also quotations from the writings of the later prophet, Ahmad. There are numerous articles comparing Mohammedanism with Christianity, and always, of course to the great disparagement of the latter.

Under the heading "If Jesus Christ Comes to America," Dr. Sadiq tells what he imagines would happen if the Savior applied for admission to the United States under the present immigration laws. The following is the dialogue which he describes as taking place between the immigration officer (I. O.) and Jesus (J.):

I. O.—Please raise your hand to take an oath that all you say will be true.

J.—I do not believe in taking oaths. It is not right.

I. O.—What is your name?

J.—Jesus.

I. O.—What is your first name?

J.—This is my first name.

I. O.—What is your second name?

J.—I have no second name. This is my only name.

I. O.—Funny! What is your father's name?

J.—I have no father.

I. O.—Have no father? Funny. How were you born?

J.—Miraculously—without a father. What is funny to you is right with God. Could you tell me how was Adam born without a father and without a mother?

I. O.—I do not know. Where do you come from.

J.—India.

I. O.—What city?

J.—Srinagar, Cashmere.

I. O.—How much money have you?

J.—I have no money with me.

I. O.—How will you live without money?

J.—I never think of tomorrow. Tomorrow will think of itself.

I. O.—Funny! We think of things in this country a century ahead. What is your nationality?

J.—I am a Jew.

I. O.—Do you believe in the law of Moses which allows polygamy?

J.—Surely I do. Whoever shall break least of the commandments of the law of Moses he shall be called least in the kingdom of heaven.

I. O.—Why are your hands pierced?

J.—I was unjustly nailed to the cross.

I. O.—What is your profession?

J.—I am a preacher of God's word. I speak nothing but what I am commanded by Him to say.

I. O.—Have you any papers with you to prove that you are a preacher?

J.—No. I need no papers.

I. O.—Will you fight for the country if ever necessary?

J.—I do not believe in fighting. I believe only in love.

I. O.—Do you allow drinking wine?

J.—I would even perform a miracle to provide wine, if necessary, for a feast or so.

Dr. Sadiq thinks that after this questioning the immigration authorities would decide:

"That Jesus cannot be allowed to enter this country because (1) he comes from a land which is out of the permitted zone; (2) he has no money with him; (3) he is not decently dressed; (4) his hands have holes in the palms; (5) he remains barefooted which is a disorderly act; (6) he is against fighting for the country; (7) he believes in making wine when he thinks it necessary; (8) he has no credentials to show that he is an authorized preacher; (9) he believes in practicing the law of Moses which allows polygamy; but he can appeal to the Washington office against this decision of ours."

To this Dr. Sadiq thinks Jesus' reply would be: "I would not submit any appeal. It is evil to disallow a man like me and resistance of evil is against my prin-

ciples. So I shake the dust off my feet and go back to the charming land of Hindustan."

The same issue of "The Moslem Sunrise" contains many expressions of appreciation and promises of support for the magazine and its editor, coming from readers in all parts of the world.

"I offer prayers for you five times daily," writes one.

"The seed of Islam sowed by you in America," says another, "will some day grow up a big, strong tree. I see an illustrious future before you."

"I pray Allah will give you greater strength," writes an Englishwoman, "to penetrate those regions where the glad tidings of Islam are yet unknown; and may Allah awake the world to a realization to grasp the true faith now within its reach."

The religion which Mufti Muhammad Sadiq and his fellow-workers are striving so earnestly to spread in America was founded in the seventh century by a former camel driver. This man, who later took the name of Mohammed, meaning "he who will be praised," dreamed strange dreams and heard the voice of the Angel Gabriel, whose words were afterward written down in a book called the Koran.

When he announced himself the long-expected prophet sent by Allah to save the world his neighbors only laughed and called him a lunatic and a bore. Mohammed fled to Medina, and there he was soon surrounded by an increasing number of followers, who accepted the Islam, or "submission to the will of God," which he made the highest of virtues.

It is believed that the chief reason for the astonishing success of the religion founded by Mohammed lay in the simplicity of the creed he taught. His followers were told to love Allah, the merciful and compassionate ruler of the world. They must honor and obey their parents, be honest with their neighbors, show charity to the poor and the sick. They were commanded to abstain from strong drink and eat frugally.

Regular church-going was not required, but Mohammed commanded his followers to turn their faces toward Mecca, the Holy City, five times every day and say a simple prayer.

### MUHAMMADAN FAITH EXPLAINED

(South Bend News-Times, May 8, 1922.)  
The Editor News-Times:

Dear Sir—I am the First Representative of the Muhammadan Religion in the country and just visiting this town for a few days. There are some wrong ideas prevalent here about our faith which I must correct and I will be much obliged to you if you will kindly insert these few lines. I am not going to discuss sectarian

dogmas and doctrines, but just a few facts of public interest and suitable to a general daily paper.

1. The Muhammadans don't call themselves as "Muhammadans." This is the name given to them by Europeans. Their name among themselves is "Moslem" which means, one who has resigned his will to God.

2. The Moslems do not worship Muhammad. Muhammad is only a man and messenger of God. We worship God alone. One God like the Jews and the Unitarian Christians believe.

3. Allah is not the name of any image or separate deity. Allah is the Arabic word for God.

4. We honor and respect Jesus as one of our Prophets and Teachers. We believe in Jesus as the Christ; but not as the only son of God.

5. We believe in the Virgin birth of Jesus.

6. We believe in the Second Advent of Christ in the person of the Prophet "Ahmad" of India.

7. We believe that Jesus Christ did not die on the cross, but was taken down while fainting and gradually revived.

8. All the Moslems are not Turks as all the Christians are not Russians.

(Dr.) M. M. SADIQ,

Portage Hotel.

May 6, 1922.

### (3) "PROPHET" OF ISLAM VISITOR HERE FOR LECTURE

"Benton Harbor got a glimpse of a prophet from Islam today in the person of Dr. Mufti Muhammad Sadiq, of Highland Park, Mich., and editor of the Moslem Sunrise. Dr. Sadiq is the first Moslem missionary to be sent to this country from India by the Muhammadan faith. He is dressed as any American except that he wears the turban of India, green in color, denoting his religious work and also indicating that he comes from the educated class.

Dr. Sadiq delivered a lecture on spiritualism at the I. O. O. F. hall Sunday evening.

In this country two years, spreading the faith of the Prophet, Dr. Sadiq declared today he had made 200 converts, "more than some of your missionaries have made who came to India," he declared.

Discussing Indian affairs, Dr. Sadiq declared today that the educated class of India are in favor of British dominion government for their empire. He is not a follower of Gandhi the great Indian leader, now in prison, whose doctrine of resistance to English rule has gained a large following.

Educated in Indian schools, later in Eng-

land, Dr. Sadiq speaks excellent English. He was sent here by the Ahmadia movement of India founded by the Prophet Ahmad of India."—Benton Harbor Daily News-Palladium, May 1, 1922.

It is a mistake that the editor called me a Prophet in his article. A Prophet, according to the Sacred Law, is only he who has been entitled by God as such. No one must be called a Prophet for being a Teacher, Reformer or a Missioner.—Ed.

## The Awakening of the West

The learned Dr. Frank Crane's very readable editorial in "The Current Opinion" for April, '22, headed as "What the Orient Thinks of Us" might be taken up as a sign of the awakening of the West to the realities of facts. We give a few excerpts out of it here and recommend the whole to those who like to read a substantial thinking mind.

"China, and still more Japan, despise the western foreigners because they have received so many humiliating proofs of our immorality and profound hypocrisy.

"For instance and first of all, the religion of the East appears to them much more rational than ours. But the principal point in regard to religion—and it may be remembered that in religion is where races most profoundly differ—is the fact that, whatever their religion may be, in the East *they practise it*, while in the West not only do we not practise our religion but we openly make a boast of not practising it, and ridicule any among us who claims that he does practise it.

"The religion of the Orient may be all wrong, but at least Orientals are honest about it, and its precepts are kept by all classes, from the most exalted Mandarin to the lowest coolie, and are kept quite as much by the courtesan and the thief as by the priest and the college professor.

"They look with amazement upon a civilization such as ours which constantly preaches one set of principles, such as brotherly love, nonresistance, honesty, forbearance, charity and helpfulness, and whose whole business life is organized on principles directly contrary to these, and whose every act of politics is a negation of the creed which is preached in the churches.

"Western civilization has created vast legal monsters without souls, such as trusts, stock companies, and other inhuman combinations of capital.

"Bolshevism is nothing but a manifestation of that malady which spreads throughout all the West; like all socialism, its spirit is purely material, and to the Oriental the cry of the envious poor is

as disgusting as the successful rich. The trouble with both of them is that they have made prosperity their god.

"The West kept on lynching the black men and rejecting the yellow men, while it spoke of universal brotherhood and humanity.

"Asia has undoubtedly a civilization whose form is nobler than ours, but it is dead. The dominating religion of the Orient is the cult of the dead. The beauty of the Orient is the beauty of a lifeless statue.

"The West is ugly, it is wicked, it is violent. But it has in it the one thing needful, which is life."



SHEIK AHMAD DIN

Mr. P. Nathaniel Jonson, a zealous worker for Islam, appointed a sheik to work among his people in the district of St. Louis and vicinity. He has already secured many converts to Islam in Ahmadia movement.

### My Allah Is Calling Me

I hear my Allah calling me,  
Stand aside Oh crowd that I may flee,  
Leaving behind all vain discourse,  
Stop not my flight to yonder source.

My Allah is calling me,  
Far, far beyond the dark sea;  
Ye who would stop my flight,  
Must perish or end the strife.

I hear my Allah calling me,  
And at His call I bend my knee  
Imploring Him to lead me safely to His home,  
Freeing me forever from those who roam.

My Allah is calling me,  
And I must leave my friends and be  
Forever faithful to the call,  
Lest into chaos I shall fall.

I hear my Allah calling me,  
His illumined light my soul doth see,  
From the darkened night my soul shall fly,  
Do not ask me when or why.

Come, come, O child of God,  
Free thyself from the withered sod;  
Drop forever the troubled load:  
Lift thy soul to my abode.

RAHATULLAH MUSTAFA THAHIA  
(Mrs. Garber).

### THE CHRISTIAN ATROCITIES UPON JEWS

There seems to be no end of Christians' massacring Jews. Every year of the European history is red with the Jewish blood mercilessly shed by their Christian neighbors. The cablegram of June 8 22 brought the horrible news of another Jewish pogrom in Ukrania. "Thousands of Jews are reported to have been killed and wounded in recent disorders in Ukrania." Thousands! The death of a single rebellious Armenian prosecuted and punished by the ruling Turk makes the whole West shudder with anger, but no one is moved a bit when the meek lambs of Jesus make the wholesale butchery of the innocent

Jews in hundreds and thousands—killed just because they are not Christians.

### TWENTY-FIVE MILLION WOMEN

A busy statistician has added up all the census figures he has been able to locate in Europe. He has discovered the fact that in Europe the women are now 25,000,000 in excess of the men. The change in the ratio of women to men is said to be the result of the war.

For such necessities, was the Law of Islam originated.

Said the sparrow to the robin, "I should really like to know  
Why these anxious human beings rush around and worry so."  
Said the robin to the sparrow, "Friend, I think that it must be,  
That they have no heavenly Father, such as cares for you and me."

## A MESSAGE REGARDING ISLAM

To Whom It May Concern. Sa-lams (or Salutation to All.)

Dr. Mufti Muhammad Sadiq, a well known theologian and Missionary of Islam connected with the Ahmadia Movement, is now amongst you. If you have not seen or heard him just drop a letter to him asking for some literature or information about his mission and you are sure to get a reply from him. His very printed letterheading will give you an impression of what he is and for what he stands. You will find a neat little block of his photo printed at the corner which will tell its own tale. Face is the index of character and so for a physiognomist it will speak volumes of the latent light which he carries in his person.

In the beginning you will find the greeting of "As-Salam-o-Alaikum," i. e., peace be upon you, one and all. This is one of the commandments of Islam. Peace includes all sorts of peace, peace of mind, peace of body, peace of individuals and of nations. Peace, as you know, is such an important thing that it may be called the very desideratum of human life. Peace is self-protection or self-defense and if you go a little further you will find peace an absolute or the biological necessity for the development of the whole world. You have made Peace Societies in America to espouse its cause, but the Mufti will tell you that this peace is the best watchword and the only form of salutation in Islam and far superior to all known forms of salutes including the time-indicating "Good Morning," "Good Evening," "Good Night," and so on. The Mufti will tell you that he preaches no new religion but the one and same which all prophets professed from Adam to our Lord Muhammad (Peace be with his soul).

Islam is the only Religion on

Earth which verifies the divine mission of all the prophets, for instance—Moses the Lawgiver, Abraham the Patriarch, Jesus Christ, etc. According to Islam all of them were Moslems and all proclaimed throughout the Unity of God which is *sine qua non* in Islam. As there is a process of slow but constant construction and destruction in all earthly things; and old order changes giving place to new, it is but natural that laws pertaining to religion may also be revised, consolidated, amended and repealed from time to time just as our man made laws are subject to periodical changes to meet the requirements of the time. As in earthly laws, the basic principle remains intact; say, for instance, the constitution or the form of government; so the fundamental principle of a religion such as in Islam is the Unity of God remains unaltered. Methods may differ but the aim is always one and the same.

Islam is not a self-made religion but it claims to be as old as the world itself. Even the Angels above proclaim and profess Islam and nothing else. Islam has stood the test of all countries and it spread into India, China and elsewhere by meek and humble Moslems and never by Government aid or through the influence of wealthy Missionaries. Islam does its work automatically once it is introduced properly. The diamond, while buried in the earth, was apparently of no more value than a common stone. It was when it was brought out from the mines and polished and cut and put in a position to catch the rays of light so that it could be shown off at its true worth that it was fully appreciated. It is just so with Islam. The Mufti represents Islam and the rays of light are reflected by his journal the Moslem Sunrise (4448 Wabash Ave., Chicago, Ill., U. S. A.).

Islam is the only religion on earth that can stand the strictest test of

Science. It has nothing to recast or reshape like other religions to make it science-proof. Islam is the only cure for Materialism which has sprung up owing to the conflict between Science and Religion. Every word of Koran bears the scientific truth hitherto known to man and if anybody who knows the modern Science reads it carefully he will find copious matter in it to testify that only God can thus reveal such scientific truths and nobody else. It is not the place to give or quote verses now. I quote here however, a few of many virtues of Islam just to convince those who have not known Islam through original sources. Just look at the prohibition of drinking in the United States, by law. Islam has had this law since the 13th century and a little more. Gambling is equally prohibited by Islam and the day is not distant when the characteristic features of Islam will be adopted by all civilized governments. The Ahmadia Movement in Islam was the first to congratulate America on its prohibition of drinking and I believe through Mufti Saheb who was then in England.

Islam is an ideal religion and is such as no human mind can invent a better. It has every virtue of Socialism. Islam preaches equality and brotherhood. It does not favor in the least color, race or creed distinctions. Islam is a cosmopolitic religion and can make its home everywhere. It is as pleasing to the Princes as it is to the hewers of wood and carriers of water. Verily Islam is the source of happiness in this world and after. All its religious observances aim toward the health and happiness of its followers. Islam never expects you to look on the world with disdain and do penances or suffer hardships or any unnatural thing. It has no forced dogmas or any mysterious thing. It is a plain, simple and naked truth.

It is true that our Mufti is not

backed by huge funds or magnates and plutocrats and must be living plainly therefore, not in the palatial or sky scraper buildings and hence would not be in a position to spend lavishly in his propaganda. But you must realize this fact, that all great achievements in the domain of science or religion were only made by plain livers and high thinkers. The day is not distant when Islam will count in America in its fold many worthy sons of America. Islam never tells you to reject the prophethood of Jesus Christ. Islam is a Monotheism and says he was not the son of God but the son of Mary. Islam rejects Trinity which is undoubtedly a man-made theory and is not to be found in the words of Christ or of Moses in his Old Testament.

May God give light to all those who wish to follow the right path and as Koran says "There is no compulsion in religion" and therefore Truth must bring people into God's path by scientific reasoning and good speeches.

Peace be unto you.

QAZI A. LATIF, M. A., Ph. D.  
Journalist.

#### List of Books to Be Lent and for Sale

Holy Quran, Part 1. Arabic Text and English Translation of the Sacred Book of Islam with original and exhaustive notes, Commentary, etc., edited by a committee of Muslim scholars in India.

Mighty Signs of the Living God. Confutation of Atheism (by a Muslim Saint).

Islam versus Civilization.

Review of Religions (a monthly magazine).



## Significant Sayings of the Famous Men of the Day

"The Christian Church hopelessly divided."—D. A. Sommer.

"It is a fact that the Puritans utterly exterminated whole tribes of red Indians of America. Under their heartless cruelty and cold-blooded policy these tribes all vanished at the approach of these English saints and civilizers."—Charles W. Meyers.

"There are six hundred different sects of Christianity in England and the United States and the end is not yet."—Editor Harmonizer.

"Scrap the churches along with the battleships. Protestantism is as dead today as medieval Catholicism."—Dr. John Haynes Holmes.

"The number of addicts to drugs (morphine, etc.), in United States in 1912 was one million or 1 per cent of the population."—T. D. Crothers in Report.

"Muhammed declared many spiritual truths—truths that have been verified by psychological research."—André J. Davis.

"The Christian Churches of the Western World must put themselves immediately in the line with the progressive movements sweeping the world or new religious leaders will arise out of Buddhism, Mohammedanism and other sources of the Far East."

Mrs. Harriet Luella McCollum, feminist and a psychologist, says: "Marriage should be made very difficult and divorce very easy," and she even advocates "temporary wifehood." She thinks there should be special marriage laws "to protect the exceptional women."

"Immorality has increased, profanity is rampant, standards of social and domestic purity have been lowered and forms of sin are now tolerated as they were not before. The fine delicacy and modesty which were the crowning glory of womanhood have largely disappeared."—Bishop Berry.

"The Church's thermometer has dropped. Its step is leaden; its spirit is dull."—Rev. C. L. Godell, of New York.

"Characteristics of the days of Noah are being reproduced in our day."—Rev. H. C. Fulton.

Dr. A. Triden, a leading authority in psychology: "It is entirely possible for one man to love 100 per cent two different women. Our dual nature makes it possible for us to love two individuals wholeheartedly."\*

\*According to the Holy Quran a man cannot love two women equally, therefore he is enjoined not to incline to one too much but keep as near the balance as possible.—Ed.

Professor Monteh: "Islam is a religion that is essentially rationalistic in the widest sense of this term considered etymologically and historically. To believers, the Muhammadan creed is summed up in belief in the unity of God and in the mission of His Prophet; and to ourselves who coldly analyze his doctrines to belief in God and future life; these two dogmas, the minimum of religious belief, statement that to the religious man rest on the firm basis of reason, sum up the whole doctrinal teaching of the Quran. The simplicity and clearness of this teaching are certainly among the most obvious forces at work in the religion and the missionary activity of Islam. A creed so precise, so stripped of all theological complexities and consequently so accessible to the ordinary understanding might be expected to possess and does indeed possess a marvelous power of winning its way into the consciences of men."

"I have scientific proof that soul lives on after body dies. During thirty years of research and study I examined 4,800 cases of alleged communication with the dead. After a careful selection I have retained several hundred of these as proof." Camille Flammarion.

"Millions of young people get their idea of life from the moving pictures and get a very wrong idea."—N. Y. Tribune.

"Bible has retarded the moral and intellectual development of the human race."—Mr. Lewis.

"Dancing is a road to ruin for many girls, and swimming schools are breeders of disease and loose talk."—Superintendent White.

"There is too much liberation of doctrine. Faith in the Bible is broken down. We have not come from monkeys, but it's dead certain we're going back that way."—Rev. F. Norris.

"Jazz is poisoning marriage at its source. Marriage has lost its meaning. Childless marriages are defeating the purposes of life. They are Godless marriages eating at the roots of our civilization."

Dr. G. Le Bon—"If a man's value is to be estimated by the grandeur of his works, we can say that Mohammed was one of the greatest men known to history."

Thomas R. Marshall, former Vice President of the United States—"It is far more important in the relations of life just now to have a fear of hell than a hope of heaven."

Lothrop Stoddard (the famous author) —"Islam is at once a spiritual bond and a dynamic force of tremendous potency."

"The second-coming monstrosity is the central shame of Christianity. Second-coming people ruin the churches."—The Christian Register.

## Expressions of Appreciation

Ghulam Nabi-Gujrat—"I consider it a means of getting my prayers accepted by God to offer prayers for you."

Miss Dora Evans, Rochester—"I praise you for your good work in this country. You have had a good luck and fortune which other people cannot gain."

Muhammad Ali Khan, Shahjampur—"I very much like the Moslem Sunrise in its simple style, interesting and pithy short articles and excellent arrangement."

M. S. Soadozai—"His Excellency the Afghan Minister wishes you all success."

Sister Salma (England)—"I wish I could find language with which to clothe my appreciation of the April number of the Moslem Sunrise; it is full to overflowing with just the right thoughts to help and comfort and provide spiritual sustenance. I have often wondered who thought on the attractive cover. Personally, I find that it always conveys to my mind the idea of the sunshine upon a field of corn. Certainly great credit is due to your good self and to all those who have so loyally supported you."

Miss C. R.—"Now that I know what Islam is, I believe it. I was a confirmed agnostic until I found Islam. I see my errors and am attempting to follow the right path. I try to influence my friends by letting them read the papers you sent me. I want this religion to spread. You have done very much for me and I will never forget. Had it not been for you I would still be striving in darkness but you assured me of the truth and I found light."

Sirajud-din, Bareilly—"May Allah bless your work and name. I offer to God many a prayer for you, reciting your name and enjoy it very much. Each day brings a new desire to meet you again."

M. S. Chaudhri (Maylapur)—"Your writings are light upon light."

Mrs. E. Wade (California)—"The world would be a nice place to live in if every one had the beautiful spirit your religion teaches."

Attorney H. Wilcox—"All who became acquainted with you while here (Chicago) remember you with delight and any time you return to the city, our churches will all welcome you."

Mr. John A. Randolph, Seattle—"Ahmadia Movement is a supreme mission. It is a blessing to the suffering humanity, a universal effort to free the spirit in this bondage."

Mr. V. D. Rowell, London (Canada)—"The Moslem Sunrise No. 4 is a creditable and interesting number."

Shaikh Abdullah (Mr. J. L. Mott)—"I do not care what other Moslems in India or elsewhere think or do, I am for His Holiness Mirza Bashirud Din Mahmud Ahmad as 'The Leader' of the day and his American representative, the illustrious Mufti Muhammad Sadiq, and in this I express the sentiments of all my friends. Verily, we are for His Holiness and for you, first, last and all the time. Rest assured that no one, Indian or anyone else, will be permitted to harshly criticise or condemn the Promised Ahmad in my presence." See page 111 for the Shaikh's picture.

Miss Betty Morgan—"The Moslem Sunrise is very sensible and interesting."

Sheikh Ghulam Ahmad—"I pray for you constantly and will ever (Insha Allah) continue to pray, but I inform you of a special prayer offered under the control of the Almighty Lord."

Brother Abdul Haqq (C. F. Sievwright)—"The reading matter in No. 4, Moslem Sunrise, is more educating than ever. Especially did I notice the commandments from AlQuran on pages 78 and 79, the method of which is what the unlearned will easily understand and look forward to a continuance of that style of translating the beauties of the Quran in future issues of the excellent Moslem Sunrise."

W. M. Thaha (Ceylon)—"You are unearthing the unexplored regions of the past and the present glory of Islam. Your picture of Hazrat Haleema's path to Mecca is an ideal representation."

Sister Burkut (Mrs. B. G. Sullivan, Chicago)—"I am sincere in my reverence for the Moslem faith and I believe it to be a perfect world religion, that could reform mankind."

M. Raif (Constantinople)—"Your deeds are priceless and we, the Turks, are very thankful to you. I appreciate your exertions heartily. The Christian missionaries in Turkey have won no success. Their converts are such as accepted their faith not because they believed in it but because they were offered fat salaries."

Mrs. May (Azeza) M. (Glasgow)—"I have done my utmost to live up to my Moslem faith and I pray Allah grant all our prayers."

Mehmed Reshid, Secretary Ministry of Foreign Affairs, Constantinople—"It is most gratifying to see that a learned man like you is working to exalt the word of God and to extend the kingdom of our Prophet. You are the Spiritual guide of Islam in the United States."

**R. S. Rawson**

D. M. T.

D. S. T.

N. D.

Rochester, Minn., U. S. A.

GREETINGS:

This Certifies that

***Mufti Muhammad Sadiq***

having completed our course in

**MENTAL SCIENCE**

has been given this Diploma, and  
is recommended by us as a competent

**MENTAL SCIENTIST**

with all rights pertaining thereto.

Signed and sealed  
this 27th day of Mar., 1922.

SEAL

ROBERT S. RAWSON, N. D.

K. J. RAWSON, M. S.